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## Governor's Office of Emergency Services Hazardous Material Spill Update

**CONTROL#: 16-2287 NRC#**

<b>NOTIFY DATE/TIME:</b> 04/16/2016 / 0923	<b>RECEIVED BY:</b> <b>OCCURENCE DATE/TIME:</b> 04/16/2016/0830	<b>CITY/OP. AREA:</b> Northridge/Los Angeles County  SOUTH COAST AQMD
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**1.a. PERSON NOTIFYING Cal OES:**

<b>AGENCY:</b> Southern California Gas	
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**1.b. PERSON REPORTING SPILL (If different from above):**

<b>AGENCY:</b>	
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**SUBSTANCE TYPE:**

a. SUBSTANCE:	b. QTY:	<i>Measure</i>	c. TYPE:	d. OTHER:	e. PIPELINE	f. VESSEL
		<i>Amount</i>				<b>&gt;= 300 Tons</b>
1. Natural Gas	Unknown	Gal(s)	PETROLEUM		No	No
2. Oil Spray	30	Gal(s)	PETROLEUM		No	No
3.					No	No

**Original Description:** Per the Caller: Third Party natural gas leak of unknown quantities and less than 30 gallons of oil spay released outside of containment. Liquid spray has been stopped and no liquid flow. Residual gas at a pumper (P-21) continues to be released. Containment and cleanup is underway. No impact to waterways.

**Update(s):** 04/16/2016 11:10:28 AM - Well name is Standard Sesnon 1-21, Corrected contact # for Scott Buntmann is 661-343-3336.  
; 04/16/2016 11:32:27 AM - per RP, gas release has been stopped as of 1025 hours, Liquid outside of containment is less than 50 gallons, Corrected Location: Pumper at SS1

**PERSON NOTIFYING Cal OES OF SPILL UPDATE:**

<b>NAME:</b>	<b>AGENCY:</b>	<b>PHONE#:</b>	<b>Ext:</b>	<b>PAG/CELL:</b>
	So Cal Gas			

**UPDATE QUANTITY** *Measure*  
*Amount*

- |                 |        |
|-----------------|--------|
| 1. less than 50 | Gal(s) |
| 2.              |        |
| 3.              |        |
| 4.              |        |

<b>UPDATE KNOWN IMPACT:</b>	
<b>UPDATE CAUSE:</b>	

**SITUATION UPDATE:**

per RP, gas release has been stopped as of 1025 hours, Liquid outside of containment is less than 50 gallons, Corrected Location: Pumper at SS1

**FAX NOTIFICATION LIST:**

AA/CUPA, DFG-OSPR, DTSC, RWQCB, US EPA, USFWS, AIR RESOURCES BD, CDPH-D.O., DOG, Cal OES HAZMATUNIT, Cal OES REG, Co/WP, Co/Hlth, Co/E-Hlth

**ADMINISTERING AGENCY:** Los Angeles City Fire Department

**SECONDARY AGENCY:** LACoFD Health Haz-Mat

**ADDITIONAL COUNTIES:**

**ADDITIONAL ADMIN. AGENCY:**

**OTHER NOTIFIED:**

**RWQCB Unit:** 4

**CONFIRMATION REQUEST:**

**FAX NOTIFICATION**

**LIST:**

**ADMINISTERING**

**AGENCY:**

**ADDITIONAL ADMIN.**

**AGENCY:**

**SECONDARY AGENCY:**

**ADDITIONAL**

**COUNTIES:**

**DOG Unit:**

**RWQCB Unit:**

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